



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE

### PUBLISHED BY AUTHORITY

#### PART I EXTRAORDINARY

No.683

AMARAVATI, MONDAY, OCTOBER 19, 2020

G.379

#### **NOTIFICATIONS BY GOVERNMENT**

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#### **AGRICULTURE AND COOPERATION DEPARTMENT (MKTG-I)**

RE-CONSTITUTION OF AGRICULTURAL MARKET COMMITTEE, REPALLE,  
GUNTUR DISTRICT.

*[G.O.Rt.No.723, Agriculture and Cooperation (Mktg-I), 19<sup>th</sup> October, 2020.]*

#### **NOTIFICATION**

In exercise of the powers conferred under Section 6(1) and also sub-section (1) and (2) of Section 5 of Andhra Pradesh (Agricultural Produce and Livestock) Markets Act, 1966 (Act 16 of 1966) as amended, the Government of Andhra Pradesh hereby constitute the Agricultural Market Committee, Repalle, Guntur District with the following members for a period of one year.

Sl. No.	Name and Father name S/Sri	Nominated as
1.	Anagani Sathya Prasad, Hon'ble M.L.A, Repalle	Honorary Chariman
2.	Smt.Gaddam Koteswaramma W/o Radhakrishna Murthy	Chairman
3.	Panchumarthi Chinna Venkata Subba Rao S/o Chinna Venkateswarlu	Vice- Chairman
4.	Smt.Sajja Padmavathi W/o Venkata Nageswara Rao	Member
5.	Smt.Kokkiligadda Kanaka Durga W/o Anjaiah	Member
6.	Smt.Pittu Sujatha W/o Narasimha Reddy	Member
7.	Smt.Emani Gnana Sundari W/o Sanjeeva Rao	Member
8.	Barma Krishna Murthi S/o Seetharamaiah	Member
9.	Smt.Pedapalli Sandhya W/o John Hanoke	Member
10.	Shaik Muktheeyar Begum W/o Abdul Wahab	Member
11.	Katuri Subba Rao S/o China Kataiah	Member
12.	Ravi Gopala Rao S/o Peddaiah	Member
13.	Movva Srinivasa Rao S/o Edukondalu	Member
14.	Vejalla Dhanunjaya Rao S/o Basaveswara Rao	Member
15.	Nerella Kasi S/o Nagendram	Member
16.	Alapati Rama Krishna S/o Eswarudu	Member
17.	President, PACS, Arepalli	Member
18.	Asst.Director of Marketing, Guntur	Member
19.	Asst.Director of Agriculture, Repalle	Member
20.	Special Officer, Municipality, Repalle	Member

The Special Commissioner & Director of Agricultural Marketing, A.P, Guntur shall take further necessary action in the matter accordingly.

**Y. MADHUSUDHANA REDDY,**  
*Special Secretary to Government (AM).*

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